



GOVERNMENT OF SINDH  
DIRECTORATE GENERAL FISHERIES SINDH  
MARINE & COASTAL FISHERIES DEVELOPMENT KARACHI,  
POULTRY RESEARCH INSTITUTE (PRI)  
BAHG-E-KORANGI, KARACHI  
Email: [dgmcfdkarachi2020@gmail.com](mailto:dgmcfdkarachi2020@gmail.com)  
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DIRECTOR GENERAL

No.DGM&CFD/Dev/2026/ 2581

Karachi Dated: 27-08-2026

To,

✓ Mr. S.Shafqat Ali Shah,  
Monitoring Officer,  
Monitoring & Evaluation Cell (MEC),  
Planning & Development Department,  
Hyderabad.

**SUBJECT: FIELD MONITORING OF SCHEMES OF LIVESTOCK & FISHERIES.**

It is hereby informed that the scheme titled "Rehabilitation of Pilot Shrimp Farm Garho as Training and Research Centre" (ADP No. 1294), having its last expenditure during the financial year 2016-17, has been placed under the curtailed scope and subsequently closed.

It is further informed that the PC-I for closure of the scheme has already been submitted to the Administrative Department, Government of Sindh, vide this Directorate's letter No. DGMCFD/Dev/ADP/PC-I/2026/459, dated 25-02-2026.

  
(DR. MUHAMMAD ASIM KAREEM)  
DIRECTOR GENERAL FISHERIES SINDH  
MARINE & COASTAL FISHERIES DEVELOPMENT  
KARACHI

No.DGM&CFD/Dev/2026/ 2581

Karachi Dated: 27-08-2026

Copy forwarded for information to:-

1. Private Secretary to Secretary Livestock & Fisheries Department, Government of Sindh, Karachi.

DIRECTOR GENERAL FISHERIES SINDH  
MARINE & COASTAL FISHERIES DEVELOPMENT  
KARACHI

**EXPENDITURE STATEMENT OF "REHABILITATION OF PILOT SHRIMP FARM GARHO AS TRAINNG  
AND RESEARCH CENTRE" ADP # 1294 FOR THE YEAR 2011-12 TO 2018-19**

Rs. In Million

|    |                              |         |         |            |         |         |          |            |         |             |         |            |  |  |
|----|------------------------------|---------|---------|------------|---------|---------|----------|------------|---------|-------------|---------|------------|--|--|
| 1. | Total Cost<br>Rs. In million | Capital |         | Rs.118.044 |         | Revenue |          | Rs.143.748 |         | Total       |         | Rs.261.792 |  |  |
| 2. |                              | Sr.     | Year    | Allocation |         |         | Releases |            |         | Expenditure |         |            |  |  |
|    |                              |         |         | Capital    | Revenue | Total   | Capital  | Revenue    | Total   | Capital     | Revenue | Total      |  |  |
|    |                              | i       | 2011-12 | 70.000     | 87.910  | 157.910 | 35.000   | 81.410     | 116.410 | 35.000      | 43.534  | 78.534     |  |  |
|    |                              | ii      | 2012-13 | 48.044     | 55.838  | 103.882 | 24.022   | 27.920     | 51.942  | 24.022      | 18.714  | 42.736     |  |  |
|    |                              | iii     | 2013-14 | 60.000     | 71.464  | 131.464 | 45.000   | 59.964     | 104.964 | 45.000      | 19.254  | 64.254     |  |  |
|    |                              | iv      | 2014-15 | 30.240     | 32.609  | 62.849  | 14.022   | 12.277     | 26.299  | 8.998       | 3.966   | 12.964     |  |  |
|    |                              | v       | 2015-16 | 0.0000     | 63.219  | 63.219  | -        | 15.000     | 15.000  | 0.000       | 4.938   | 4.938      |  |  |
|    |                              | vi      | 2016-17 | 5.000      | 43.304  | 48.304  | 5.000    | 21.652     | 26.652  | 5.000       | 3.507   | 8.507      |  |  |
|    |                              | vii     | 2017-18 | -          | 31.685  | 31.685  | -        | -          | -       | -           | -       | -          |  |  |
|    |                              | Viii    | 2018-19 | -          | 31.685  | 31.685  | -        | -          | -       | -           | -       | -          |  |  |
|    |                              |         | TOTAL   | 213.284    | 417.714 | 630.998 | 123.044  | 218.223    | 341.267 | 118.020     | 93.913  | 211.933    |  |  |

Rs. In Million

| Allocation |         |         | Expenditure |        |         | Balance |        |        |
|------------|---------|---------|-------------|--------|---------|---------|--------|--------|
| Cap        | Rev     | Total   | Cap         | Rev    | Total   | Cap     | Rev    | Total  |
| 118.044    | 143.748 | 261.792 | 118.020     | 93.913 | 211.933 | 0.024   | 49.835 | 49.859 |



GOVERNMENT OF SINDH  
DIRECTORATE GENERAL  
MARINE & COASTAL FISHERIES DEVELOPMENT



DIRECTORATE GENERAL FISHERIES SINDH  
MARINE & COASTAL FISHERIES DEVELOPMENT KARACHI,  
POULTRY RESEARCH INSTITUTE BAGH-E-KORANGI  
KARACHI

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DIRECTOR GENERAL

NO. DGM&CFD/Dev /ADP/PC-I /2026/459

Karachi, Dated: 25-02-2026

To,

The Secretary,  
Livestock & Fisheries Department,  
Government of Sindh,  
Karachi.

IN WARD

No. P.S/Secretary L&F

Dated:

Subject:

MINUTES OF MEETING REGARDING TOKEN ALLOCATION  
SCHEMES TO BE CLOSED ON CURTAIL SCOPE HELD ON  
02.09.2025 UNDER THE CHAIRMANSHIP OF SECRETARY,  
LIVESTOCK AND FISHERIES DEPARTMENT, GOVERNMENT OF  
SINDH, KARACHI.

Reference: No. SO (LEG)/L&F/Minutes/2025-26, Sep, 10.2025, Karachi.

Kindly refer to the letter number mentioned above on subject matter and find enclosed herewith three (03) copies of the PC-I on curtail scope of the scheme namely "REHABILITATION OF PILOT SHRIMP FARM GARHO AS TRAINING AND RESEARCH CENTER ADP#1520)" for further necessary action.

(DR. MUHAMMAD ASIM KAREEM)  
Director General Fisheries Sindh  
Marine & Coastal Fisheries Development  
Karachi